

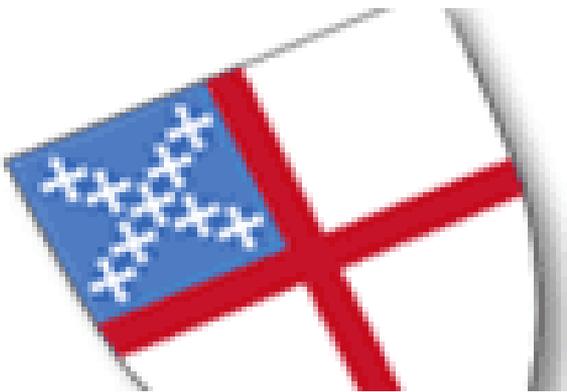
# *Holy Eucharist*

*Rite Two*

**The Season of Pentecost**

**St. John the Divine  
Episcopal**

**Burlington, Wisconsin**



## The Word of God

*A hymn, psalm, or anthem may be played/sung. The people standing, from Easter Day through the Day of Pentecost*

*Celebrant:* Blessed be God: Father, Son, and Holy Ghost.

*People* ***And blessed be his kingdom, now and forever. Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

*Celebrant:* Let us pray

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant: Let us pray.

The Celebrant says the Collect:

People ***Amen.***

**The Lessons** The people sit. One or two Lessons, as appointed, are read, the Reader first saying A Reading (Lesson) from \_\_\_\_\_. A citation giving chapter and verse may be added.

## Old Testament

The Word of the Lord. ***Thanks be to God.***

## Psalm

## New Testament

The Word of the Lord. ***Thanks be to God***

. Then, all standing, the Deacon or a Priest reads the Gospel, first saying.

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

***Glory to you. Lord Christ***

After the Gospel, the Reader says

The Gospel of the Lord ***Praise to you, Lord Christ***

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## The Sermon

*On Sundays and other Major Feasts there follows, all standing, Celebrant and people say*

### The Nicene Creed

Celebrant: And now let us profess our faith in the words of the  
The Nicene Creed

We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made. For us and  
for our salvation he came down from heaven: by the power of the  
Holy Spirit he became incarnate from the Virgin Mary, and was  
made man.

For our sake he was crucified under Pontius Pilate; he suffered  
death and was buried.

On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the right hand  
of the Father. He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has

spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

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*Prayer is offered with intercession for The Universal Church, its members, and its mission, The Nation and all in authority The welfare of the world The concerns of the local community, Those who suffer and those in any trouble, The departed (with commemoration of a saint when appropriate) See the forms beginning on page [383](#).*

Leader: Let us pray to the Lord.

**Lord, hear our prayer.**

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord,

in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy  
**Hear our prayer.**

Celebrant: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

*If there is no celebration of the Communion, or if a priest is not available, the service is concluded as directed on page [406](#).*

## **Confession of Sin**

*A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted. The Deacon or Celebrant says*

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly**

sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

People ***And also with you.***

*Then the Ministers and People may appropriately greet one another in the name of the Lord.*

## The Holy Communion

*The Celebrant may begin the Offertory with one of the following sentences, or with some other sentence of Scripture.*

Celebrant: Let us walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*During the Offertory, a hymn, psalm, or anthem may be played/sung.*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**The Great Thanksgiving** Eucharistic Prayer A {Alternative forms will be found on page [367](#) and following.} The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a [Proper Preface](#) is sung or said on all Sundays, and on other occasions as appointed.*

*To be used on Sundays, and weekdays alike, except as otherwise appointed for Holy Days and Various Occasions.*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

*The Celebrant then continues*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing/say (this hymn) to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

**Celebrant:** [Alleluia.] Christ our Passover is sacrificed for us;

**People:** *Therefore let us keep the feast. [Alleluia.]*

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.*

*In place of, or in addition to, the preceding, some other suitable anthem may be used.*

*Facing the people, the Celebrant says the following Invitation.*

The Gifts of God for the People of God.

*and may* Take them in remembrance that Christ died for  
*add* you, and feed on him in your hearts by faith,  
with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

*During the ministration of Communion, hymns, psalms, or anthems may be played or sung.*

*When necessary, the Celebrant consecrates additional bread and wine, using the form on page [408](#).*

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*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people. The Deacon, or the Celebrant, dismisses them with these words.*

*Celebrant:* +May the blessing of God Almighty be with you and remain with you always. In the Name of the Father, and of the Son and of the Holy Spirit.

*People: Amen*

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God.

*This service may be recorded for later distribution.*